



Republic of the Philippines
QUEZON CITY COUNCIL

Quezon City
19th City Council

PR19CC-1182

86th Regular Session

RESOLUTION NO. SP- **6693**, S-2016

A RESOLUTION AUTHORIZING THE QUEZON CITY GOVERNMENT, THROUGH THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, TO PURCHASE ONE (1) UNIT OF MOTOR VEHICLE IN THE AMOUNT OF FOUR HUNDRED SIXTY FIVE THOUSAND PESOS (PHP465,000.00) TO BE DONATED TO BATASAN HILLS NATIONAL HIGH SCHOOL/GENERAL PARENTS TEACHERS ASSOCIATION, THE SAID AMOUNT SHALL BE CHARGED AGAINST THE AVAILABLE FUNDS OF THE OFFICE OF COUNCILOR RAMON P. MEDALLA.

Introduced by Councilors ALEXIS R. HERRERA and VICTOR V. FERRER JR.

Co-Introduced by Councilors Anthony Peter D. Crisologo, Lena Marie P. Juico, Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Ranulfo Z. Ludovica, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Pumaren, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Vincent DG. Belmonte, Raquel S. Malañgen, Raquel S. Malañgen, Jessica Castelo Daza, Bayani V. Hipol, Jose A. Visaya, Julianne Alyson Rae V. Medalla, Godofredo T. Liban II, Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Diorella Maria G. Sotto, Marivic Co-Pilar, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr., Donato C. Matias and Ricardo B. Corpuz.

WHEREAS, the General Parents Teachers Association of Batasan Hills National High School approved Resolution No.001, S.2015, requesting the City Council through the Office of Councilor Ramon P. Medalla for the acquisition of a service vehicle;

WHEREAS, the said motor vehicle to be donated to General Parents Teachers Association/Batasan Hills National High School will be used for the official business of the GPTA of Batasan Hills National High School such as trainings, seminars, competitions and other matters that requires representation for the school;

WHEREAS, the specifications and general description of the said motor vehicle shall be, as follows:

ENGINE	2 STROKE, NATURALLY ASPIRATED, INDIRECT INJECTION DIESEL ENGINE
MODEL	275 IDI DIESEL BS-III AND BS IV
DISPLACEMENT	702CC
MAX POWER	16 BHP @ 3200 RPM
MAX TORQUE	37NM @ 2000 RPM
TRANSMISSION	MANUAL
CLUTCH	170MM DIA., SINGLE PLATE DRY FRICTION DIAPHRAGM TYPE
MAX SPEED	60 KMPH
GRADEABILITY	21%
DIMENSIONS (L x W x H) MM	3800 x 1500 x 1850
MILEAGE	N/A
CABIN	DAY CABIN
TIRE	145 R 12 LT 8PR RADIAL
GROSS VEHICLE WEIGHT (GVW)	1550KG
CARGO BOX LENGTH	2140
CARGO BOX WIDTH	1430
HEIGHT OF SIDE PANELS	300
MIN TURNING CIRCLE RADIOUS	4300MM
GROUND CLEARANCE	N/A
WHEEL BASE	2100MM
PARKING BRAKE	CABLE OPERATED MECHANICAL LINKAGES ACTING ON REAR WHEELS
FUEL TANK	30 LITRES
FRONT SUSPENSTION	RIGID BEAM CONSTRUCTION AXLE, PARABOLIC LEAF SPRINGS SUSPENSION WITH HYDRAULIC DOUBLE ACTING TELESCOPIC TYPE SCHOCK ABSORBER
REAR SUSPENSION	SINGLE, SPEED, HYPOID GEARS AXLE, PARABOLIC LEAF SPRINGS SUSPENSION WITH HYDRAULIC DOUBLE ACTING TELESCOPIC TYPE SCHOCK ABSORBER
BRAKES	HYDRAULIC BRAKES

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WHEREAS, Section 455 (b) (1) (vi) of Republic Act. No. 7160, otherwise known as the "Local Government Code of 1991", provides that the City Mayor shall represent the City in all its business transactions, and sign in its behalf all bonds, contracts and obligations, and such other documents upon the authority of the Sangguniang Panlungsod, or pursuant to law or ordinance.


NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the Quezon City Government, through the City Mayor, Honorable Herbert M. Bautista, to purchase one (1) unit of motor vehicle in the amount of Four Hundred Sixty Five Thousand Pesos (Php465,000.00) to be donated to Batasan Hills National High School/General Parents Teachers Association, the said amount shall be charged against the available funds of the Office of Councilor Ramon P. Medalla.

ADOPTED: February 15, 2016.

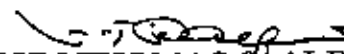

VINCENT DG. BELMONTE
President Pro-Tempore
Acting Presiding Officer

ATTESTED:


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on February 15, 2016 and was CONFIRMED on February 22, 2016.


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III